

From: [Castanon, David J SPL](#)
To: [Greczmiel, Horst](#)
Cc: [Diebolt, Sallie SPL](#); [Blaine, Marjorie E SPL](#); [Brush, Jason](#)
Subject: Corps Mitigation Process (UNCLASSIFIED)
Date: Thursday, January 23, 2014 3:37:23 PM
Attachments: [Corps Rosemont Mitigation Process.docx](#) Attachment withheld in full - (b)(5) deliberative

Classification: UNCLASSIFIED
Caveats: NONE

Horst,

For tomorrow's call, you wanted participants to have a more robust discussion on mitigation (b)(5)

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We have written up a description of what is involved in developing adequate compensatory mitigation plans (attached). You may share this with the other agencies on the call if you feel it helpful.

(b)(5) - deliberative
[REDACTED]
[REDACTED]

CC: EPA (Jason Brush)

V/R,

David J Castanon

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Classification: UNCLASSIFIED

Caveats: NONE

From: [Blaine, Marjorie E SPL](#)
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Subject: Corps" updated July 30,2015 Timeline (UNCLASSIFIED)
Date: Thursday, July 30, 2015 3:25:31 PM
Attachments: [Rosemont Timeline 7_30_15.pdf](#) Attachment withheld in full - (b)(5) deliberative.

Classification: UNCLASSIFIED

Caveats: NONE

Per Horst's request, please find attached our most update timeline for the proposed Rosemont Copper Mine for tomorrow's CEQ meeting.

Thank you.

Marjorie Blaine
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Classification: UNCLASSIFIED

Caveats: NONE

From: [Castanon, David J SPL](#)
To: [Brush, Jason](#)
Subject: Rosemont visit itinerary (UNCLASSIFIED)
Date: Tuesday, January 21, 2014 5:29:49 PM

Classification: UNCLASSIFIED
Caveats: NONE

Jason,

I heard from Marjorie today that she and Elizabeth have spoken about the itinerary and apparently it is confirmed that Jared does want to see Sonoita Creek Ranch (SCR).

So on the 29th, from 8:00 to 10:00, Col. Colloton and Corps staff will meet privately with the applicant while Jared goes to visit Empire Gulch area. Then both will meet up at SCR at 10:30.

After SCR, Col. Colloton and some EPA folks (including Jane Diamond) will go to tour the actual mine site.

Marjorie indicated that Elizabeth said she is still waiting on confirmation of the meeting with TON about whether and where the meeting will be on the 28th from 3:00 to 5:00.

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